

Phenomenology of Psi Reading

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I. Introduction

Related to this paper are two previously published articles in this journal. The first one was Integrating Psi with Christian faith: A Search for a Spirituality of Psi Development (Santander 2013), which is a general exploration on the surrounding realities of psi phenomena (psi abilities or potentials) and how they can be developed through a transformative or liberating lifestyle (spirituality). The second one was Introducing Psianthropology (Santander 2014), it focused mainly on the foundational principles of Psianthropology, a new discipline, an innovative way of appreciating psi abilities or potentials. It is recommended to read these two articles in order to appreciate better the main theme of this paper, that is, psi reading.

In a strict sense, psi reading is the ability to read anything about a person without the aid of any objects or another person. Since primeval times psi reading has been present in individual and collective experiences of the people. Across cultures, people have spoken of strange and sometimes profoundly meaningful psi experiences of psi reading. However, some members of the academe, scientists, and religious community dismiss these experiences as impossible, delusionary, and even unjustified. There were researches and experimentations conducted. The results, being suspicioned and scorned, somehow rationalized the reality of psi reading.

I used to believe that everything about psi reading is a hoax. Personal witnessing and experiences of it fed my curiosity to investigate it seriously. Actually, among the psi phenomena, functions, abilities or potentials that I was so interested in and always excited to share in my seminar-workshop is psi reading. Maybe because I found this the easiest and simplest psi potential to perform. No object or person is needed, the only thing I need to do is make a glance on a person and ask information about the person in my consciousness. I need to focus to what I am doing and wait patiently with the images to appear in my consciousness.

People I have done with psi reading apart from being excited were mostly happy about the results. Actually, every time the activity is about to end people would ask for more readings, which I usually welcome but with honest confession to them that I am depending only from the images appearing in my consciousness. It is a “no images no psi reading” policy.

This journey on psi readings had revealed me the complexity of being human. I realized the immense possibility for human growth. I could imagine the dramatic changes it could contribute in the transformation of each one of us, or the possibility that it may lead to our wholeness, if we take a chance on opening ourselves more freely to psi potential like psi reading. It would be a significant human development. Definitely, this would necessitate redefining our understanding of this fabric of reality of psi potentials. A new theoretical outlook for a rational acceptance of psi reading is indeed very vital.

This research aims to explore the reality of psi reading using qualitative phenomenological methodology and procedures in view of establishing a set of principles that will help appreciate this psi potential. Moreover, the results of this research is expected to offer the academic, scientific, and religious community new insights vis-à-vis human nature, healing, and wholeness.

II. Materials and Methods

Van Manen (1990) in his book *Researching Lived Experience: Human Science for an Action Sensitive Pedagogy* implied that phenomenological research is a search for what it means to be human. Its ultimate aim is the fulfillment of our human nature, that is, to become more fully who we are (p. 12). Since this study shares the same ultimate aim, I found qualitative phenomenology a very fitting universal research approach to be used specifically in treating the object of my study that is the “lived experience” on psi reading.

Particularly, I mixed up three traditional yet divergent methods practiced by orthodox phenomenologists in this research. They are as follows: Pure description of lived experience (of Husserl and Merleau-Ponty); hermeneutical interpretation (of Heidegger); and analysis of experience (imperative to phenomenologists) (Smith 2008). I employed fundamental phenomenological methodology

and procedures in this research as discussed below.

My experiences on psi readings as explicated earlier led me to study further its reality that I may be able to help people understand better human nature and contribute in attaining human development at its fullest.

I chose purposely my lived experience with my student, some colleagues in San Beda College (SBC), Mendiola, Manila where I currently teach, and friends in Asian Social Institute (ASI) where I often give special lectures on this topic to doctoral students. Ten people were directly involved in this research, most of them serving as recipients of my psi reading. Considered as co-researchers in this research, I preferred their anonymity in respect to their privacy, conducting casual interview and clarificatory sessions with them, and securing permission from them to document and publish their lived experience.

In gathering the lived experience on psi reading, I resorted to using my own lived experience captured in narratives written right after every psi reading I conducted. Usually these narratives were handwritten in one page short bond papers. Whenever the narratives were found containing confusing or vague entries, to ensure true meanings and essences of the lived experience be captured, I conducted validation of the lived experience written by me through a re-reading of the narratives, and a controlled clarificatory interview sessions with the concerned co-researchers. Having authenticated everything contained in the narratives, I pursued rewriting these to have their final lucid form and then present them.

With the coherent final form of my lived experience at hand, epoché was applied. I suspended all my opinions, knowledge or outlook regarding the lived experience. This was performed by bracketing all explicit knowledge regarding the lived experience to reach that which was implicit about it, and therefore assume a neutral position of impartiality (Dy 2011).

After sometime, having attained a neutral position of impartiality, I reflected on the written narratives of lived experience with a wider and more selective scope. In this research, there were five narratives considered and treated with the process of eidetic reduction. By reduction, the phenomenological inquirer, I, seek to determine the essence (eidos) of the phenomenon (psi reading) (Van Manen 1997). With the use of appropriate codification,

each narrative was reflected. There were themes identified that contributed in the formulation of initial essential eidetic insights. Then doing the second reflection, this time I considered psi reading as a psi potential in a general sense, thereby reducing further the narratives of lived experience into themes and sub-themes that are the essential essences. This resulted to the final form of the essential eidetic insights. There was another surge of reduction applied upon all written lived experiences. It was the transcendental-phenomenological reduction. Radical reflection was done by considering the self as the validating factor. I become the subject that gives meaning to the phenomenon which is the object. Transcendental insights attained.

Finally, given space were discussion and implications of the composite insights (eidetic and transcendental) to make more sense of them.

III. Results

3.1 Eidetic insight per narrative of lived experience

Eidetic reduction is a technique in the study of essences in phenomenology, goal of which is to identify the basic components of phenomena. It is a form of imaginative variation by which a phenomenologist attempts to reduce the phenomenon being studied into its necessary essences, also known as *eidōs*. This is done with the intention of drawing out the absolutely necessary and invariable components that make the phenomenon what it is. Eidetic insights are to be presented here immediately after individual narratives was cited in the form of short reflections.

***3.1.1 PR Narrative 1 theme: "Certain most of the time"
(Personal psi reading with a male co-faculty in SBC, Manila)
(November 2004/CAS Faculty Room-SBC)
(Santander 2012)***

Transcription of the narrative:

I was chatting with some friends through yahoo when suddenly a co-teacher appeared online. I just said hi to him

and asked his whereabouts. He answered back, saying he was at home. Then, I just saw in my consciousness that there were unclean dishes on the sink. He confirmed I was right. Then I saw him in another place. He was standing, at his background was a pile of snow. I told him what I saw. He asked me about specific questions especially the “snow background,” like, will he be going to places, abroad? I said, it’s possible. Snows are to be found only in abroad, I said to him. He asked me how I did it. I said, I just saw it very clearly, him, standing, and at his background was a pile of snow. He expressed his disbelief but with great interest.

The following morning, we met at San Beda College, where we teach. He asked me about what I saw. He said, they were all true except the one I saw him standing with a pile of snow at the background. I said this maybe a future happening. It is still to happen. When he asked me about when this thing will happen, I said, I don’t exactly know when but soon. He was glad about what I said to him. To him, the message was clear, that he will go abroad. It was good news for him. He asked me what exactly I was doing. I said, I was doing a psi reading. Was it “hula?” I said, no. That time, I have already been certain that what I was doing was pure psi reading and not “hula” or fortune telling. Psi reading is certain most of the time unlike “hula.” I further explained to him that every time I see a blinking image, color, words, numbers, or occasions in my consciousness, I need to recognize it and tell it to the person concerned. Otherwise, I will be disturbed always by this.

During that time, I personally do not have much knowledge about my co-teacher’s personal life. I had no idea if he had the intention to go abroad and the possibility for him to go in a place where there is snow. I was only informed then that in summer of that school year, he was invited to go to Europe and visit his girlfriend. He did go to Europe. During that time it was snowy. When he asked his girlfriend to take picture of him at the background was a pile of snow, he then remembered what I told him. He was very happy to show me his picture. I was too happy knowing that what I said to him came true.

Reflection:

One of the early realizations I had in doing psi reading was that most of the information yielded are certain most of the time, meaning, there is high probability that the information given out are true to concerned people unlike in fortune-telling. And so, I have to handle the information with proper treatment, very privately, with respect and seriousness.

3.1.2 PR Narrative 2 theme: "Images in my consciousness" (Personal psi reading with a female co-faculty in SBC, Manila.) (June 2006/CAS Faculty Room -SBC) (Santander 2012)

Transcription of the narrative:

One day I had a chance to spend some time with a female senior faculty member of the College of Arts and Sciences in San Beda College. In the course of our conversation, it happened that I saw pulsating like images in my consciousness. I saw a house painted light blue on the outside, a big tree, a man with health problem especially cardio vascular in nature, a school business, and an internal health problem on the lower part of her body.

I knew then that I must pick up those images in my consciousness and tell my co-faculty or else the images will remain in my consciousness. While sharing all these images to her, I noticed a ray of smile showed on her face. According to her, what I saw was their house in Antipolo, a tree at their backyard, her husband's family was into education business, and her husband was suffering from a cardio vascular disease. Regarding the internal health problem on the lower part of her body, it was confirmed the following months that one of her internal organs in the lower part of her body malfunctioned.

Because all of what I revealed to her was true, we became close. There were follow up meetings that took place after the said meeting with her.

Reflection:

The images in my consciousness generally come in varied shapes, sizes and colors. They are symbols, full of meaning and feeling. I have to recognize those images because they are important information about people. Usually, they manifest themselves one at a time, pulsating but very vivid, and most of the time I do not understand their full essence. I suppose the information is there for people to know. They tell us about people, their past and future experiences. They forewarned people of their welfare. They also entertain.

***3.1.3 PR Narrative 3 theme: "Talent beyond the ordinary"
(Personal psi reading as experienced and reflected on by one of my students in SBC)
(September 2009/CAS Faculty Room-SBC)
(Santander 2012)***

Transcription of the narrative:

My firsthand experience in ESP was astonishing as I was actually not aware that such activities do exist beyond the normal or what we always say "extra-ordinary." Prof. Noel Santander gave us a wide understanding of parapsychology in a whole new level that made us believe and understand that there are things beyond the ordinary which we are actually capable of doing as beings. I was able to acknowledge that we have talents that we are not aware of and which we can develop to improve our mental and spiritual being. During our class in New Age Philosophy, I was able to discover that I was capable of looking back to my past history before my being as of present per se, and was able to picture a reality or somehow a nature of my past being. Prof Noel even gave us a reading during his free time and was able to picture a scene where I would be in a crisis but was advised that my struggles will only enhance my potentials and will help learn through my experience. Well I did encounter difficulties with finances and certain problems did come up eventually not only in school but in our household as well. I was actually hitting rock bottom

but it did come to my senses that I should get back on track as quickly as possible. So to speak, I was able to cope up with those challenges and was able to learn from my past struggles and experience in life. I did remember Prof Noel's readings and maybe that was the picture he saw me in. It was actually a great experience and not only that, I was able to accept the challenges and was able to respond quickly as early as I can. Just to share as well, Prof Noel did have another reading about me pertaining to my envisioned commitment in life in view of my upcoming relationships. Talk about love, he was able to foresee that I will commit to another person but that commitment would only be temporary and thus I will meet an old acquaintance to whom I will be in a deeper relationship in the future. I'm actually at that point, wherein every detail falls into place however am still not able to justify if it would exactly fit the right description and picture that Prof Noel has envisioned for me.

Reflection:

Psi reading for most people may appear as extra-ordinary feat. It seems like it is given only to a select few. In reality, psi reading is just an ordinary thing. Having experienced it for several times I can attest anyone can manifest and develop it. I always believe everyone has a potential. It is just a matter of tapping this potential. Is psi reading a talent beyond the ordinary? Not really.

***3.1.4 PR Narrative 4 theme: "Seeing with a Great Purpose"
(Short personal psi reading with an ASI Staff)
(May 2, 2012/1:00 p.m. -3:00 pm/Office of the President-ASI)
(Santander 2012)***

Transcription of the narrative:

One Saturday afternoon, while I was waiting for my adviser in dissertation writing in her officer for consultation, I had a very warm conversation with one of the staff. We

were talking about spirits. In the course of our conversation, my attention was suddenly caught by the images I had in my consciousness. First I saw was an unfinished hollow block wall located somewhere at the back of the house. I tried to ignore the images but it had remained in my consciousness. That I understood already that I need to tell the person I was talking to the images in my mind. I'll be doing psi reading again. I was excited and happy doing it. So, I told her about the wall. She told me that she was planning to finish the wall at the back of her house the following morning. After a minute I saw the letter R in my consciousness. I interpreted it as Roger. I asked her if she knows a person whose name starts with letter R like Roger for example. She said no, but later she mentioned that his husband first approached a person to work and finish their wall, his name starts with letter R. I just forgot the name she mentioned, but it really starts with letter R. She started to get amazed with what I was telling her. Then again I saw letter S in my consciousness. I immediately asked her about it. According to her, her husband's nickname starts with letter S. Then we smiled with each other. I was surprised with the next image I saw in my consciousness. It was a gallon of ice cream. Though wandering about the next image I still told her about it. She admitted to me that her family likes very much ice cream. But what amazed me most was the last image I saw. I was very sure that it was about a dead person. So, without hesitation, I asked her if she knew a person who just died. To my surprise she told me that her uncle just died and will be buried the following day. Then she smiled again. She asked me how I got it. I just told her that I saw it, a dead person smiling, accompanied with an idea in my consciousness telling me that the person I was seeing was already dead. That was the last image I saw. Our conversation ended because my dissertation adviser had already arrived. Leaving ASI that day I have sensed a little joy in my heart because of what happened in my conversation with an ASI staff. I was entertaining the thought about the great purpose or use of psi reading in life. It was still unclear to me. But I was certain it has greater purpose yet to be discovered.

Reflection:

Every time I had a successful reading, I have this question at the back of my mind: what is the purpose of this particular psi function? I firmly believe it is more than just articulation of the images I see in my consciousness that either entertain or amaze people. I know there is a greater purpose behind this psi ability, a greater purpose that will uplift the lives of people. Achieving this would require more time for contemplation and sensitivity to everything that goes along with it.

3.1.5 PR Narrative 5 theme: "Greater Consciousness Given Images"

(Random psi reading with ASI-ACA Students)

(January 21, 2012/8:30 a.m. -12:30 p.m. /Room 26, ASI)

(Santander 2012)

Transcription of the narrative:

Two months passed after I presented my dissertation proposal at the Asian Social Institute, I was invited to give a lecture on psi phenomena in an Applied Cosmic Anthropology class. I humbly accepted the invitation with the understanding that it would be a great opportunity for me to share my research with other doctoral students, and appreciate better psi phenomena. I actually gave the class a seminar-workshop on the basic assumptions on psi phenomena. The said seminar-workshop was divided by me into two parts. First was a short lecture on the realities of psi phenomena, then the second part were the workshops on spoon bending, psychometry, and random psi reading.

Right after the workshop on psychometry, I ushered the class into random psi reading, as per requested also by one of the students in the classroom. What I did, I asked all the people to stand around the table forming a circular shape. I silenced myself as I requested silence be observed also by the entire class. I automatically focused on my consciousness and

waited for images to appear. Actually, images of various kinds appeared in my consciousness but I just let them disappear. I waited patiently as I asked the “greater consciousness” to give me images that are attributed to anyone inside the classroom. In my white screen like consciousness, images slowly appeared. Among the images I saw in my consciousness were SUV vehicle needed to be fixed, and a person buying medicine for his loved ones in a drug store. An initial of a person’s name was also shown. These images were clearly presented to my consciousness and never banished until I recognized each one of them and shared it to the class. I knew they were the right images I have to pick up. Then I saw no more images. I stopped attuning to my consciousness. Then, I spoke to the class. I asked who among them can relate to the images I saw in my consciousness. I was surprised when the professor who invited me began to share that he brought his SUV to a car shop to be checked and fixed. Then one student shared that he was planning to buy medicine for his loved ones. As to the initial of a person’s name, no one can relate to it that closely.

I was really glad to hear people affirming what I told them I saw in my consciousness. I told the class that psi reading may contain past or future happening. I supposed the class was entertained and informed with what I did to them regarding psi reading.

Reflection:

It has been my practice every time I perform psi reading, to ask the assistance of the Greater Consciousness (the Divine). I believe this ability will not be possible without divine intervention. I believe a greater wisdom still managed everything to involve in this psi ability. In this regard, I should always be prepared when this intervention comes, so I can somehow perfectly deliver what I ought to deliver like seeing with understanding the meaning of the images clearly.

3.2 Eidetic insight on psi reading as a psi potential

Applying for the second time eidetic reduction on the gathered individual narratives, identified were themes and sub-themes. These became the basis of the essential eidetic insight on psi reading as a psi potential in reflection form.

3.2.1 Theme 1: Consciousness

Source:

- PRN1 - Then, I just saw in my consciousness that there were unclean dishes on the sink.
- PRN4 - I tried to ignore the images but it had remained in my consciousness. That I understood already that I need to tell the person I was talking to, the images in my mind.
- PRN5 - I was really glad to hear people affirming what I told them I saw in my consciousness.
- Sub-Theme:
- Wide-white mental screen
- Full of images

Source:

- PRN5 - In my white screen like consciousness images slowly appeared.
- PRN5 - Actually, a lot of images appeared in my consciousness but I just let them disappeared

3.2.2 Theme 2: Talent

Source:

- PRN3 - I was able to acknowledge that we have these talents that we are not aware of

Sub-Theme:

- Can be developed

Source:

- PRN3 - and which we can develop to improve our mental and spiritual being.

3.2.3 Theme 3: Images in the consciousness**Source:**

- PRN1 - I saw a blinking image, color, words, numbers, or occasions in my consciousness
- PRN4 - In the course of our conversation, my attention was suddenly caught by the images I had in my consciousness

Sub-Theme:

- Situation
- Objects
- Letters
- People
- Blinking/pulsating
- Colorful
- Past or future happenings

Source:

- PRN3 – Prof. Noel even gave us a reading during his free time and was able to picture a scene where I would be in a crisis but was advised that my struggles will only enhance my potentials and will help learn through my experience.
- PRN4 - First I saw was an unfinished hollowblock wall located somewhere at the back of the house.
- PRN4 - After a minute I saw letter R in my consciousness. I interpreted it as Roger. I asked her if she knows a person whose name starts with letter R like Roger for example... Then again I saw letter S in my consciousness. I immediately asked her about it.
- PRN3 - Talk about love, he was able to foresee that I will commit to another person but that commitment would

only be temporary and thus I will meet an old acquaintance to whom I will be in a deeper relationship in the future. I'm actually at that point, wherein every detail falls into place

- PRN1 - I saw a blinking image
- PRN2 - In the course of our conversation, it happened that I saw pulsating like images in my consciousness
- PRN2 - I saw a house painted light blue in the outside,
- PRN5 - I told the class that psi reading may contain past or future happening.

4.2.4 Theme 4: Right images in the consciousness need to be identified

Source:

- PRN1 - I further explained to him that everytime I saw a blinking image, color, words, numbers, or occasions in my consciousness, I need to recognize it and tell it to a person whom I feel it is for him or her. Otherwise, I will be disturbed always by what I saw.

Sub-Theme:

- If not identified, it will remain in consciousness

Source:

- PRN2 - I knew then that I must pick up those images in my consciousness and tell my co-faculty or else the images will remain in my consciousness.

3.2.5 Theme 5: Greater consciousness given images

Source:

- PRN5 - I asked the greater consciousness to give me images that are attributed to anyone inside the classroom.

3.2.6 Theme 6: Beyond ordinary

Source:

- PRN3 - I was actually not aware that such activities do exist beyond the normal or what we could say extra ordinary.

Sub-Theme:

- Entertaining
- Disbelief

Source:

- PRN5 - I supposed the class was entertained and informed with what I did to them regarding psi reading.
- PRN1 - He expressed his disbelief but with great interest.

3.2.7 Theme 7: Certain most of the time

Source:

- PRN1 - Psi reading is certain most of the time unlike "hula."

3.2.8 Theme 8: Seeing with a great purpose

Source:

- PRN4 - I was entertaining the thought about the great purpose or use of psi reading in life. It was still unclear to me. But I was certain it has greater purpose yet to be discovered.

Reflection:

Psi reading is the ability to tell anything or everything about a person by mere looking or thinking about the person. This is so different from psychic reading that uses instruments like crystal ball and tarot cards in reading a person. Psi reading for most people may appear as extra-ordinary psi feat. In reality, it is just an ordinary thing. Anyone can develop it because everyone has it as a potential. It is just a matter of tapping this potential. Every time I perform psi reading on someone, I always collaborate with the Greater Consciousness (the Divine) or supra-consciousness. A supra-consciousness intervention would make possible this psi function. And I must have a good relation with this consciousness. I should be prepared when this intervention comes. Honestly, I am always amused whenever images manifest to me in my consciousness. They usually come in various appearances, colorful, all sizes, with meaning and emotions. I was dumbfounded the moment images began to unfold one at a time in my white screen like consciousness. I have no choice but to recognize every image coming out in my blank consciousness. I just render due respect to the images as I give respect too to the source of these images. They are sacred because they are about people and they are true. Especially for this psi function, I am convinced there is a greater purpose behind this, a greater purpose that will affect the lives of people for the better.

3.3 Transcendental insight on psi reading

By undergoing transcendental reduction, that is, by seriously considering the subjectivity and inter-subjectivity of eidos, the transcendental insights are radically attained. Transcendental insight is an insight from outside the accepted knowledge or belief-construct about the phenomenon that is holding us captive from attaining the essential ideas of the phenomenon (Fink 1995, p. 41).

Reflection:

Psi potentials like psi reading have divine origin. They are graces that can bring about goodness to humankind and to all other entities in this cosmic space. Each man and woman has the potential of psi that can only be unleashed and positively used given with right opportunity and having right intention. They are fundamentally part of our human nature. They are within us for a noble cause. Like any other psi potentials, psi reading intends to unite us all people and with the rest of the created beings, transform ourselves and become fully human and fully alive, and to liberate ourselves from slavery of being materialistic and individualistic. Furthermore, it expresses our creativity because we have so much power to use and become productive, and most importantly, to be closer to the one from whom everything comes from. That is why we are obliged to recognize them, develop, and then responsibly use them. In so doing, we are healed and become whole, in the same way this entire cosmic world which is gradually undergoing a cosmic decay will be healed and completely again. Until such time, we are left continuously dreaming for our transformation, for a quality of life we wanted so earnestly, one, blessed, and loved.

IV. Discussion

4.1 Composite eidetic and transcendental insights

Drawing from the essential eidetic and transcendental insights, psi reading therefore is conceived as follows:

Psi reading as a human psi potential is embedded in the very nature of being human. It resides in the collective unconscious or perhaps locally imprinted in the matrix of the newly found subatomic particle called Higgs Boson that ignites life in everything. It is present in all of us as potential in varying forms and degrees of manifestation which at any given moment can be released and manifested outwardly. It is either dormant or advanced in others. Just like any other human potentials, it can be developed to its fullness through a radical, liberating, mystical, and biblical inspired exercise, aside from a mechanized cyclical operations

(Santander 2014, pp. 224-225). This is the process which I called as “preternaturalization” (Santander 2012). As human potential, when being developed, it could be utilized for the benefit of humanity given with the right intention. It can be very useful in building and maintaining better human relations, protecting and preserving human life and other life forms, ensuring balance in the ecological order, and warranting a deeper unity with God or the Ultimate Source. I firmly believe psi reading is a spiritual blessing. As such, I maintain that it has divine origin just like any other blessings. It is something we inherited from our first parents, Adam and Eve, who were endowed not just supernatural gifts but with preternatural gifts as well. These preternatural gifts were said to be fully functioning psi potentials, powers or abilities, like psi reading. This spiritual blessing is within us. Psi reading as a spiritual blessing was given for a noble purpose. It was not just given for no reason at all. Further reflecting on the purpose of psi reading, along with other psi abilities in human lives with much consideration given to the present socio-economic-political and cultural condition, it has fourfold purpose. They are as follow: To be one with the Source of everything again; to live human life to the fullest, well and whole; to live in harmony with the rest of creation; and to celebrate the integrity of all creations (Santander 2014, p. 219).

4.2 Correlation to human healing and wholeness

Relating the eidetic-transcendental insights of psi phenomena like psi reading to human healing and wholeness, what I can say is that they have essential correlation. If our view of human illness is one that destroys wellness of being, and if we consider ignorance of true self-identity something that can destroy wellness of being, therefore we can say that our way of giving recognition to our psi potentials like psi reading, developing and using them for the good, can already be considered as a healing expression. There is healing in tapping our psi potentials like psi reading. The ills of ignorance are cured by the knowledge and acceptance of our true selves that includes the hidden psi abilities. Healing is taking place the moment we respect our giftedness with psi functions. This situation, unknowingly, if incessantly pursued will lead to attaining

our wholeness. The development and use of psi potentials like psi reading within us is but a part of ourselves being whole. It would contribute to our wholeness. Remember, psi potentials like psi reading are essential ingredients of being human.

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